

# FINNINGHAM PARISH COUNCIL

## Notice of Meeting

The *virtual meeting of Finningham Parish Council* will be held on Tuesday 13<sup>th</sup> October 2020, Via Zoom (link on website) or call 0203 695 0088, meeting ID 541 287 3394, numeric password 788523, starting at 7.30pm

**All council members are duly summoned to attend.**

## AGENDA

1. **Visiting speakers**
2. **Contribution by Members of the Public**
3. **Apologies and approval of absence.**
4. **Approve minutes of the Parish Council meeting held on 8<sup>th</sup> September 2020.**
5. **To receive any pecuniary or non-pecuniary declarations of interest from Members and any Gifts of Hospitality.**
6. **To appoint a Vice Chairman for the remainder of 2020-2021, now Mrs. M. Webb has retired from the Parish Council.** Someone needs to fill this position.
7. **Matters arising from the meetings held on 8<sup>th</sup> September 2020.**
  - a. An update has been requested from Mr. D. Aiken re. the map of Walks in Finningham.
  - b. Mrs. C. Winter has had her ID validated by Barclays to add her as a signatory. The forms have now been sent to Barclays and awaiting them to remove Mrs. Webb as a signatory and add Mrs. Winter.
  - c. The Oak trees on the Green. The Chairman hasn't been able to meet with the tree surgeon yet to discuss the Oak trees on The Green. Therefore, the work on the Ash tree hasn't started yet.
  - d. The grass seeding of the area on The Green is in hand and should be done soon if it hasn't already been done.
  - e. Footpath from The Green to the pub. The Chairman is trying to get a quote from Highways.
8. **Chairman's Report**
9. **To discuss and approve the purchase of the VAS from another company.** As it's sold within the UK, the VAT can be claimed back. Cost is £1,893.95 + VAT £378.79 = £22,72.74.
10. **To discuss and retro approve the purchase of a replacement wreath to place on the memorial in the Churchyard.** The cost of this is £17 from The Royal British Legion.
11. **To discuss the play equipment, report for 2020.** A copy has been sent to all councillors. All items and areas either low risk or very low risk. There are some findings/recommendations that can be completed.
12. **To discuss and approve the risk assessment for 2020.**
13. **To discuss the broken post rail fence on The Green.** It's broken near to where the coffee caravan stops.
14. **To discuss and approve the quote and request of contribution of money for the work on the track surrounding The Green.** It isn't just the residents of The Green that use this track.
15. **To discuss the additional CIL money the Council will be receiving, as per email send to everyone.** What can this be used on? Pathway from the Green to the pub? Crime prevention measures?
16. **To discuss what to include in the budget for 2021-2022.** The tax base will be sent out from 19<sup>th</sup> November.
17. **Correspondence Received**
  - a. The ICO have confirmed our renewal.
  - b. Flooding along Westhorpe Road has been bad again and Mrs. Winter has logged it on Highways website. There are now 3 logs for this issue.
  - c. Electoral Register for 2021 should be out in December 2020.
  - d. The insurance company have confirmed our renewal for another year.
18. **Finance**
  - a. Clerk's report
  - b. Requests for payment as listed below and to review matters coming forth.  
E.On - £???.?? – September's bill paid via DD  
MISS. N. HILL – £???.?? – clerk's expenses  
THE ROYAL BRITISH LEGION - £17 – Memorial wreath
19. **Planning**
  - a. To consider applications.  
DC/20/04134 – Planning permission – Install roof to partially constructed two storey side extension – 5 Westhorpe Road, Finningham Stowmarket, Suffolk, IP14 4TN.

DC/20/04041 – Works to tree in a conservation area – Fell 1No Sycamore (T1) due to growth and proximity to the house causing excessive shade and debris deposits on our and the neighbouring land and footpaths. April Cottage, Church Meadow, Gislingham Road, Finningham, Stowmarket.

b. Decisions & to consider planning matters coming forth.

All planning applications received up to the date of the meeting will be discussed.

**20. Questions to Chairman**

**21. Items to be discussed at the next meeting and included in the November's agenda.**

*All members of the public are cordially invited to attend but are respectfully asked not to contribute during the meeting unless invited to do so by the Chairman.*

***Natalie Hill***

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8<sup>th</sup> October 2020